

AUGUST 27, 2017 | TWENTY-FIRST SUNDAY IN ORDINARY TIME

SIMON PETER SAID TO JESUS,

*"You are the Christ,  
the Son of the  
living God."*

~ MATTHEW 16:16

st. priscilla church

# St. Priscilla Church



**Fr. Maciej D. Galle, Pastor**  
**Fr. Marcin Gładysz, Associate Pastor**  
**Mrs. Judy Banasiak, Coordinator of Religious Education**  
**Mrs. Anna Adamowski, Parish Secretary**  
**Mrs. Anna Knap, Business Manager**  
**Mrs. Anna Ewko, Music Director**  
**Mr. Richard Koziar, Maintenance**

**Rectory: 6949 W. Addison, Chicago, IL 60634**

**Phone: 773-545-8840**

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**Religious Education Office: 773-685-3785**

**[www.stpriscilla.org](http://www.stpriscilla.org)**

**[church@stpriscilla.org](mailto:church@stpriscilla.org)** ✉

## BAPTISMS:

Baptisms are held on Saturdays and Sundays throughout the year. Register by calling the Rectory.

## CONFESSION:

Before all Weekday and Weekend Masses  
 Every Saturday from 3:00 to 4:00 PM  
 Priest available in Rectory - No appointment required.

## MARRIAGE:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

## ANOINTING OF THE SICK:

Please call the Rectory.

## PARISH REGISTRATION:

Registration can be completed at the Rectory.

## CHRZTY:

Chrzty odbywają się w soboty i niedziele. Rejestracja w kancelarii parafialnej.

## SPOWIEDŹ:

Przed każdą Mszą św. w ciągu tygodnia i w niedzielę. Możliwość spotkania z księdzem codziennie w kancelarii parafialnej bez wcześniejszego umówienia.

## ŚLUBY:

Narzeczeni powinni zgłosić się do księdza na 6 miesięcy przed datą planowanego ślubu. Prosimy potwierdzić datę w kościele przed podjęciem innych ustaleń. Przynajmniej jedno z narzeczonych (lub ich rodzice) musi być zarejestrowanym i aktywnym parafianinem św Priscilli. Śluby nie odbywają się w niedzielę.

## SAKRAMENT NAMASZCZENIA CHORYCH:

Prosimy zadzwonić do kancelarii parafialnej.

## REJESTRACJA DO PARAFII:

Można się zapisać do parafii w kancelarii parafialnej.

**TWENTY-FIRST SUNDAY IN ORDINARY TIME (27)**

- 8:30AM Health and Blessings for Kokot Family  
+Maria Esposito—Death Anniversary  
+Antonio DiCristofano (Family)
- 10:30AM O Bł. Boże dla Emilii i rodziny  
O powrót do zdrowia dla Zuzanny Rafała  
W intencji prześlągalnej  
O zdrowie, bł. Boże i opiekę Matki Bożej dla Rosalii Stehura w dniu 80-tych urodzin  
W podziękowaniu za otrzymane łaski z prośbą o dalsze Boże bł. dla rodziny Kulusza  
O zdrowie, bł. Boże dla Ks. Idziego Stacherczaka z okazji urodzin (Jan, Ewa, Helena i Lucy)  
Podziękowanie za otrzymane łaski i opiekę Matki Bożej dla Anny i Jana
- O radość wieczności dla:**  
+Dominik Kalinowski (żona i dzieci)  
+Wiktor Węgrzyn Komandor Rajdu Katyńskiego  
+Lukasz Boufał (Rodzina)  
+Marta Giza (mąż i dzieci)  
++Stanisława i Marian Hurkacz (Rodzina)  
+Maria Młodzianowski 9-ta rocz. śmierci (kuzynka)  
+Antonina Powroźnik 16 rocz. śmierci  
+Piotr Stehura 24 rocz. śmierci (żona)  
+Anna Woźniak 17ta rocz. śmierci (siostra Ela)  
+Eugeniusz Przystek w rocz. śmierci (syn z rodziną)  
++Janina i Józef Kalinowski—rocz. Śmierci  
+Kinga Pałka 19 rocz. śm.(mama)  
+Lucyna Jużykiewicz w rocz. urodzin (dzieci)  
+Julian Jużykiewicz 1 rocz. śm. (dzieci)  
+Irena Wojda 1 rocz. śm. (córka z rodziną)  
++Zenon, Janina i Czesław Wojda (rodzina)  
++Halina i Waćław Cudkowie (rodzina)  
++Maria i Zenon Rychlowie (rodzina)
- 12:15PM In forgiveness for sins of the family  
+Zofia Wąż 11th Death Ann. (Family)  
++Maria and Jan Lipinski (Family)
- 6:00PM Za dusze w czyśćcu cierpiące z rodziny  
O Boże bł. i potrzebne łaski dla Ani i Tomasza Sikorski z okazji zawarcia sakramentu małżeństwa  
O zdrowie, Boże bł. i opiekę Matki Bożej i wszelkie potrzebne łaski dla Łucji Kazimierczuk z okazji 80-tych urodzin  
+Zofia Wąż 11 rocz. śmierci (Dzieci i Rodzina)  
++Maria i Jan Lipinski (Rodzina)  
+Beata Strojny (Rodzina)

**MONDAY (28) St. Augustine**

- 8:00AM Health and Blessings for Joan  
+Matthew Blickle (Joan)
- 7:30PM Prześlągalna za popełnione grzechy w rodzinie

**TUESDAY (29) The Passion of Saint John the Baptist**

- 8:00AM +Joseph Anton Voelker—Birthday Rem. (Family)  
7:30PM Prześlągalna za popełnione grzechy w rodzinie  
+Jan Dolinski (żona z dziećmi)

**WEDNESDAY (30) Weekday**

- 8:00AM In Thanksgiving from Cuison Family  
+Jane Busse (Marie and Felix Chłopek)
- 7:30PM Prześlągalna za popełnione grzechy w rodzinie  
+Wiesława Skrabacz—miesiąc po śmierci (Ewa)

**THURSDAY (31) Weekday**

- 8:00AM +Ines Remendado (Olivia)  
+Arnold Chesna—6th Death Ann. (Family)
- 7:30PM Prześlągalna za popełnione grzechy w rodzinie

**FIRST FRIDAY (1) Weekday**

- 8:00AM +Paul Marienfeld—17th Death Ann. (Jim Miketta)  
7:30PM Prześlągalna za popełnione grzechy w rodzinie

**FIRST SATURDAY (2) Weekday**

- 8:00AM All souls in purgatory #37  
8:30AM +Aleksander Chwał (rodzina)  
+Tomasz Klepacz (rodzina)  
4:00PM +Jane Busse (Olivia Pamatmat)  
+Benjamin Rakowski (Hujar Family)  
7:00PM Nabożeństwo Pierwszej Soboty

**PIERWSZA SOBOTA MIESIĄCA...**

Zapraszamy wszystkich do wzięcia udziału we Mszy świętej oraz nabożeństwie z modlitwą wstawienniczą o uwolnienie i uzdrowienie!



- ◆ 6:30 PM - Spowiedź św.
- ◆ 7:00 PM - Wystawienie Najświętszego Sakramentu i Różaniec
- ◆ 8:00 PM - Msza św.
- ◆ 9:00 PM - Posługa modlitwą wstawienniczą o uwolnienie i uzdrowienie

Our  
Weekly Offering

August 20, 2017

Regular Collection	\$ 6,886.24
Catholic League	\$ 2,571.00
Assumption	\$ 1,948.00
<b>Total</b>	<b>\$ 11,405.24</b>

**Thank you for your generosity and support of our Parish.**

## *A Note from Fr. Marcin*

Dear brothers and sisters,

Below is another opportunity to reflect over today's Gospel:

„I say to you, you are Peter,  
and upon this rock I will build my church,  
and the gates of the netherworld shall not prevail against it.  
I will give you the keys to the kingdom of heaven.  
Whatever you bind on earth shall be bound in heaven;  
and whatever you loose on earth shall be loosed in heaven.”



The real test for the Apostles came at the moment during which Jesus was both the examiner and the subject: *Who do people say that the Son of Man is?* Peter on behalf of himself and the others replied: *You are the Christ, the Son of the living God.* He passed the exam perfectly. Peter finds out about his future role. You might wonder: Why was Peter chosen as a rock for the Church? There were others: beloved John, zealous Jacob, quiet and modest Andrew. Meanwhile, Christ chooses a cowardly Peter, who will deny him. Isn't that rock too weak? For a human - it's very weak. But Peter's strength is his faith in Christ, not in himself. Without Christ, Peter can only be a mediocre

fisherman. So the authority of Peter is the power of Jesus Christ. It is today, it will be tomorrow and always. This authority is unremittingly administered in the succession of the Bishop of Rome. It is not that the Pope is infallible, but Christ is infallible. Often people see the Pope only as a human being and he is, but they forget that he is also Christ's Vicar. Pray today for Pope Francis, the Peter of our time.

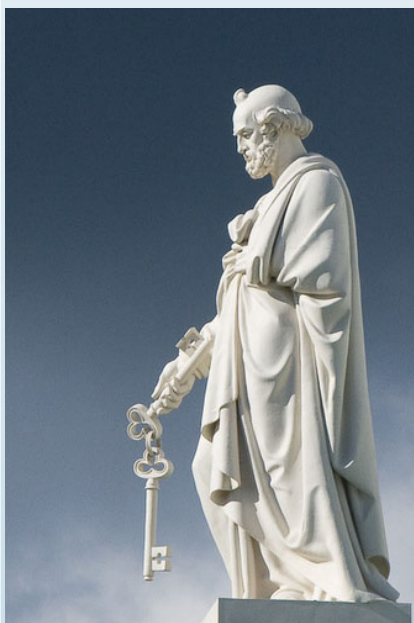
***Fr. Marcin***

## *Z notatnika ks. Marcina*

Moi Drodzy,

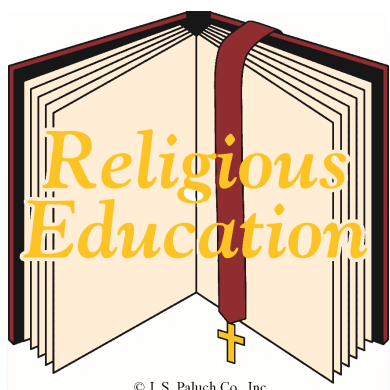
Zapraszam do pochylenia się nad dzisiejszą Ewangelią.

„Ty jesteś Piotr, czyli Opoka,  
i na tej opoce zbuduję Kościół mój,  
a bramy piekielne go nie przemogą.  
I tobie dam klucze królestwa niebieskiego;  
cokolwiek zwiążesz na ziemi, będzie związane w niebie,  
a co rozwiążesz na ziemi, będzie rozwiązane w niebie”



Dla Apostołów nadeszła chwila egzaminu, podczas którego Jezus był zarówno egzaminatorem, jak i tematem: *Za kogo ludzie uważają Syna Człowieczego?* Piotr w imieniu własnym i pozostałych odpowiedział: *Ty jesteś Mesjasz, Syn Boga żywego.* Egzamin wypadł celująco. Piotr słyszy słowa zapowiedź swej przyszłej władzy. Można zapytać: Dlaczego Piotr został wybrany na opokę Kościoła? Byli przecież inni: umiłowany Jan, gorliwy Jakub, cichy i skromny Andrzej. A tymczasem Chrystus wybiera tchórzliwego Piotra, który się go zaprze. Czy nie za słaba to opoka? Po ludzku — bardzo słaba. Ale jej siłą jest właśnie wiara w Chrystusa, a nie w siebie. Bez Chrystusa Piotr może być tylko miernym rybakim. Zatem władza Piotra to moc Jezusa Chrystusa. Jest nią dziś, będzie jutro i zawsze. Ta władza trwa nieprzerwalnie w kolejnych biskupach Rzymu. To nie papież jest nieomylny to Chrystus jest nieomylny. Często ludzie widzą w papieżu tylko człowieka i jest on nim, ale zapominają, że jest też Chrystusowym namiestnikiem. Pomódl się dziś za papieża Francisza, Piotra naszych czasów.

***Ks. Marcin***



## RELIGIOUS EDUCATION

As the Summer comes to a close and you are preparing to send your children off to school, I hope you have remembered that Religious Education classes are going to start. Our first day of class is Saturday, September 16, 2017. If you are interested in registering your child/children, please follow the registration schedule below.

### THE REGISTRATION SCHEDULE IS AS FOLLOWS:

**SATURDAY, SEPTEMBER 9<sup>TH</sup> FROM 9:00AM UNTIL 4:00PM**

**WE WILL ALSO HAVE REGISTRATIONS ON THE FOLLOWING EVENINGS**

**MONDAY, AUGUST 28<sup>TH</sup> WEDNESDAY, AUGUST 30<sup>TH</sup> AND MONDAY, SEPTEMBER 11<sup>TH</sup>  
FROM 4:00PM UNTIL 7:00PM**

**ANY FAMILY WHO REGISTERS AFTER THE 11<sup>TH</sup> OF SEPTEMBER WILL BE CHARGED A LATE FEE OF \$20.00.**

**Registration will take place in the school. Please use the east door (door closest to Shabona Park), I will be located in the area right inside the door.**

### THERE WILL NOT BE ANY REGISTRATION ON THE FIRST DAY OF CLASS

IF FOR SOME REASON YOU CANNOT COME ON THE ABOVE DATES, PLEASE CALL THE RELIGIOUS EDUCATION OFFICE (773-685-3785) TO MAKE OTHER ARRANGEMENTS. IN THE PAST, YOU COULD ALSO REGISTER AT THE RECTORY BUT THIS IS NO LONGER AN OPTION.

### **Please remember the following:**

- If your child is new to our program I need for you to bring in a copy of the child's Baptismal Certificate.
- If your child is receiving a sacrament this year you must pay both the registration fee (\$30.00) and the sacramental fee. Communion fee is \$25.00 and the Confirmation fee is \$80.00. If you need to make other arrangements please contact me.
- Please have the necessary information for an emergency contact in case there is a problem and I cannot get in contact with you. I also need any health information including allergies, special ed requirements, etc.

### TUITION and FEES

<b>1 CHILD</b>	<b>\$160.00 + \$30.00 REGISTRATION</b>
<b>2 CHILDREN</b>	<b>\$240.00 + \$60.00 REGISTRATION</b>
<b>3 CHILDREN</b>	<b>\$290.00 + \$90.00 REGISTRATION</b>

**FIRST HOLY COMMUNION FEE - \$25.00**  
**CONFIRMATION FEE - \$80.00**

## Cardinal Blase Cupich | One human family

Over the past few weeks at Mass, we have been reading from the prophet Isaiah. He reminds the people that while they are the chosen race, from the beginning God desired the unity of all peoples. While humanity is divided by culture, heritage and language, God created us to be one human family, one race - the human race.

This reminder of our fundamental unity as a people could not come at a more necessary time, as our nation continues to roil from the violence and hatred displayed by white supremacists in Charlottesville and beyond. Racism is our country's original sin, a wound that forever requires tending. There can be no equivocating. Racism is a sin. White supremacy is a sin. Neo-Nazism is a sin. We know this.

Yet here we are in 2017 mourning the death of Heather Heyer, killed by a vehicle driven into a group of people in Charlottesville protesting hate. Here we are mourning the deaths of two Virginia State Troopers, Berke Bates and Jake Cullen, whose helicopter went down while monitoring the chaos. How many of our young people went to war to fight the ideology of hate we know as Nazism? How many sacrificed and toiled to support the effort to resist that evil? We call them the Greatest Generation. What will this generation be called?

Of course, we find easy excuses to live in tribal ways. Focus on our differences and the aspects we find objectionable or even threatening to our way of life. We exclude the other, hold fast to the comfort of the familiar. As a result, tensions and divisions arise, hostilities erupt and hatred paralyzes society into hopelessness.

The Gospel texts that have accompanied the Hebrew Scriptures in our worship recently challenge us to search for what we share in common with others. Take, for example, the story of the Canaanite woman who begged Jesus to cure her possessed daughter. The followers of Jesus ask him to discard her, to separate her from them as an alien. She was pagan, after all, and belonged to a tribe known for being superstitious and for their historical hostility to the Jewish people. When Jesus dismisses her request by ignoring her, she persists, repeatedly insisting that Jesus heal her suffering child.

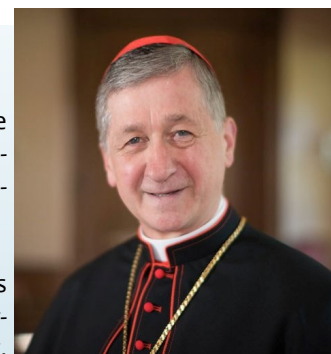
Yet Jesus saw something in her the disciples missed: her great faith and her great love for her daughter. This is clear from her willingness to humiliate herself by making repeated requests of Jesus. She also seems to have a good sense of humor to respond to Jesus' remark about not giving the food of the children to dogs: "Yes, Lord, but even the dogs eat the scraps that fall from the Master's table." Jesus then stuns his disciples and the onlookers by calling her a woman of great faith. I wonder what Peter thought about that, especially after he was chastised for his little faith, failing to trust in Jesus who called him to walk toward him over the stormy waters.

In response to the terrible events in Charlottesville, Google CEO Sundar Pichai sent a letter to his employees in which he decried terrorism in all its forms, including both the white-supremacist march in Virginia and the attacks in Spain for which ISIS claimed responsibility. Terrorists mean to divide us, he wrote. "The challenge and best response is to speak out, to give hatred no place to fester, and to unite around the values we share," he continued. "It's often hard for people to find common ground and to work out the best ways to counter the swelling tide of hatred and terrorism. But history has shown we must try."

When we come across people who are different from ourselves, too often we are tempted to look for those things that validate our fears and our prejudices, convincing ourselves that we are justified in excluding them from our group, our tribe, our family. It has been observed that when mining for gold tons of dirt and rock have to be cleared away to find an ounce of gold. Miners don't go into the mine looking for dirt; they go in to find the gold. The Gospels in these summer weeks provide us with the timely message that instead of looking for the dirt, we should get about the task of looking for the gold in each person, thereby treasuring the differences among us as gifts that enrich us all.

God didn't make us all the same. God made our differences. And it is in those enriching differences that we experience the abiding truth which we must proclaim in word and deed: We are all made in God's image. Believing that has consequences. It means knowing that together we all form one human family. And that we owe each other what all members of the same family deserve: love. Because, as Heather Heyer's mother put it so powerfully just hours after her daughter was killed, "Hate cannot fix the world. Hate only creates more hate."

As bearers of God's image, all of us share in the responsibility of breaking that cycle, and that work must begin now.



## St. Augustine

On Monday, the Catholic Church remembers St. Augustine, Bishop and Doctor of the Church.

Augustine was born in 354 in Thagaste (now Suk Ahras, Algeria), to a middle-class family. His father, Patrician, was a pagan, and mother, Monica, was a Christian. After finishing school, his parents sent him to Cartagena, where he learned rhetoric. In 374, he founded a rhetorical school in his native Thagaste, but when his close friend died in 376, he returned to Cartagena to teach. He joined the Manichaeans, becoming one of the listeners. Because of this, his mother Monica forbade him entry into their home. For nearly nine years, Augustine was with the Manichaeans. In 383, he made a closer acquaintance with the Manichean bishop Faustus. In his conversations, Augustine sought to explain the existence of evil in the world. After his discussion with the bishop, Augustine was disappointed with Manichaean doctrine and ended being a listener. As a result of his disagreements with his mother, he decided to leave his hometown and go to Rome to establish a rhetorical school there. In 384, he met the famous retort of Symmachus, who sent Augustine to be a professor of rhetoric in Milan.

One day, he experienced an unexpected spiritual experience that turned out to be decisive in his life. In the garden, he heard a child's voice repeating: take it and read it! When he opened the Bible on a random page, he found a fragment of Romans 13: 13-14, saying that the banquet of feasting and debauchery and of "being clothed in Christ" were abandoned. Survival has changed the course of his life. At the beginning of March 387, Augustine returned to Milan. He was baptized by Bishop Ambrose. Along with his family and friends, Augustine decided to return to his native Africa.

In January 391, Augustine arrived in Hippo, where, at the encouragement of Bishop Valerius and the faithful, he was ordained a priest. In 396, Bishop Valerius died, and Augustine was chosen as his successor. Around the years 397-400 he wrote his *Confessions*, stories of his life. He died in 431.

Augustine became the author of the highest spiritual and intellectual authority over the centuries. St. Benedict of Nursia envisaged Augustine's writings as *lectio divina* (spiritual reading) in the rule of his monastic communities, which were one of the fundamental forces of the new medieval Europe. In the Middle Ages, the views of the majority of theologians were influenced by Augustine's teachings, among them Hugh of St Victor, Peter Abelard, Peter Lombard, Thomas Aquinas, St Bonaventure and others. He also left behind the rules of religious life after his disciples, formed the Augustinian Order. Later, many founders of new orders used the Rule.



## Św. Augustyn

W najbliższy poniedziałek w Kościele Katolickim będziemy wspominać św. Augustyna, biskupa i Doktora Kościoła.

Augustyn urodził się w 354 r. w Tagaście (obecnie Suk Ahras, Algeria), w średniozamożnej rodzinie, z ojca Patrycjusza, pogańca, i matki Moniki. Po ukończeniu szkół rodzice wysłali go do Kartaginy, gdzie uczył się retoryki. W 374 roku założył szkołę retoryczną w rodzinnej Tagaście, jednak poruszony śmiercią bliskiego przyjaciela w 376 roku wrócił do Kartaginy, by nauczać retoryki. Przyłączył się do manichejczyków, stając się

formalnie jednym ze słuchaczy. Z tego powodu jego matka Monika zabroniła mu wstępu do domu. Blisko dziewięć lat Augustyn obracał się wśród manichejczyków. W 383 roku zawarł bliższą znajomość z biskupem manichejskim Faustusem. W rozmowach z nim Augustyn szukał wytłumaczenia dla istnienia zła w świecie. Skutkiem dyskusji z biskupem było rozczarowanie doktryną uczniów Maniego i zakończenie statusu bycia słuchaczem. Na skutek sporów ze swoją matką zdecydował się opuścić rodzinne miasto i wyjechać do Rzymu, by założyć tam szkołę retoryki. W 384 roku poznał słynnego retora Symmachusa, który wysłał Augustyna jako profesora retoryki do Mediolanu.

Pewnego dnia doświadczył niespodziewanego przeżycia duchowego, które okazało się decydujące w jego życiu. Usłyszał w ogrodzie głos jakby dziecka powtarzający: weź to i czytaj!. Gdy otworzył Biblię na przypadkowej stronie, znalazł fragment Rz 13, 13-14, mówiący o zaniechaniu ucztowania i uprawiania rozpusty oraz o „przyobleczeniu się w Chrystusa”. Przeżycie to na trwałe zmieniło bieg jego życia. Na początku marca 387 roku Augustyn wrócił do Mediolanu. Tam przyjął chrzest z rąk biskupa Ambrożego. Augustyn wraz z rodziną i przyjaciółmi postanowił wrócić do ojczystej Afryki.

W styczniu 391 roku Augustyn przybył do Hippony, gdzie za namową biskupa miasta Waleriusza i wiernych został wyświęcony na kapłana. W 396 roku zmarł biskup Hippony Waleriusz, a Augustyn został obrany jego następcą. Około roku 397-400 napisał *Wyznania*, historie swojego życia. Zmarł w roku 431.

Augustyn stał się autorem o najwyższym autorytecie duchowym i intelektualnym w ciągu wieków. Święty Benedykt z Nursji przewidział pisma Augustyna jako *lectio divina* (czytanie duchowne) w regule swych wspólnot monastycznych, które były jedną z podstawowych sił tworzących nową średniowieczną Europę. W średniowieczu, pod wpływem nauczania Augustyna kształtowały się poglądy większości teologów, byli wśród nich: Hugon od św. Wiktora, Piotr Abelard, Piotr Lombard, Tomasz z Akwinu, Święty Bonawentura i inni. Pozostawił również po sobie regułę życia zakonnego, przyjęli ją uczniowie Augustyna tworząc zakon Augustinów. Z Reguły korzystało później wielu założycieli nowych zakonów.

## PLEASE REMEMBER...



Friday, September 1<sup>st</sup>, is the **First Friday of the month**. Please remember to pray in a special way to the Blessed Sacrament. As a reminder - we have all-day adoration beginning after the 8:00 AM Mass. Confessions are available at 6:00 PM.

Prosimy pamiętać, że w najbliższy piątek przypada **Pierwszy Piątek miesiąca**. Zapraszamy wszystkich do naszej świątyni na całodzienną adorację Najświętszego Sakramentu, spowiedź świętą o godz. 6-tej wieczorem, oraz na Mszę św. o godz. 7:30 wieczorem.

# LIFE & JUSTICE CONFERENCE

**SAVE THE DATE!**  
09/16/2017

### St. John Brebeuf Parish

8307 North Harlem Avenue  
Niles, IL 60714

Begins at 12:00 p.m. with Lunch

Concludes with 5:00 p.m. Mass at St. John Brebeuf

Cost: \$25

<https://pvm.archchicago.org/events/life-justice-conference>

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### Spotkania Formacyjno Modlitwne

Grupy Odnowy w Duchu Świętym

W każdą pierwszą i trzecią niedzielę miesiąca po Mszy św. o 6:00 PM w sali pod Kościołem.

- ◆ Pierwsza niedziela - Krąg Biblijny
- ◆ Trzecia niedziela - Studium Katechizmu Kościoła Katolickiego

Spotkania rozpoczynamy tradycyjnym „Agape”.  
Wszyscy mile widziani!

**Przyjdź, Zobacz i Zostań z Nami!**

### DUSZPASTERSTWO MŁODZIEŻOWE „STUDNIA”

Przyjdź na Spotkanie Młodzieżowe!

Czekamy na ciebie!

**NIEDZIELA - 11:30 AM**

~ ~ ~

### YOUTH MINISTRY „THE WELL”

Come and attend the Youth Meeting!

We are waiting for you!

**SUNDAY - 11:30 AM**



## MINISTRANCI

Come to our weekly meeting on Tuesdays at  
5:30 PM in the Church.

Przyjdź na nasze cotygodniowe spotkanie we Wtorek o godzinie 5:30 PM w kościele.

**Saint Dominic Savio,  
patron of Altar Servers, pray for us.**



**Święty Dominiku Savio, patronie ministrantów,  
módl się za nami.**





**Committee on Domestic Justice and Human Development**  
**Committee on International Justice and Peace**

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**Statement on World Day of Prayer for the Care of Creation**

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 United States Conference of Catholic Bishops

September 1, 2016

Today marks the one-year anniversary of Pope Francis' call for Catholics to observe the World Day of Prayer for the Care for Creation. We would like to invite all faithful to join the Pope to pray for the care of creation, united with our Orthodox and Christian sisters and brothers of other denominations who already celebrate this day. We also respectfully invite members of all religions to join in prayer, particularly our Jewish and Muslim friends who, like us Catholics, see Abraham as our "father in faith."

In his encyclical, *Laudato si'*, Pope Francis called us to live out an "integral ecology," which in simple terms means having right relationships with God, other human beings and the good things of the Earth. When one relationship suffers, all the others will suffer as well.

The foundational relationship in our lives is the one with God, who invites us to turn to him in daily prayer. It also reminds us that amidst the great challenges of global climate change, pollution in our local communities, and the deepening ecological and social crises all around us, we can relate to a Creator who is greater than any challenge and for whom **"all things are possible"** (Mt 19: 26). We can turn, then, in confidence to our Lord in prayer and ask for his grace and assistance.

In friendship with Christ, we begin to look upon creation in a renewed way. Pope Benedict XVI spoke of a certain "reciprocity" between God and our care for creation, a concept which is developed further by Pope Francis in *Laudato si'*: as we care for the environment, we encounter God, and in this encounter we are moved to care for creation. We are reminded of the Pope's insistence on practicing what we preach (and pray), and the need for Christians to be visible witnesses of the care for creation. We are called to an "ecological conversion" (no. 217), which must be rooted in Jesus' invitation to a change in lifestyle, reverence for others and a renewed simplicity of life. These personal transformations pave the way for the work we must do together in order to address the global concerns of our day.

Finally, we would like to suggest a few tangible ways in which we can turn our prayer into witness. In *Laudato si'*, Pope Francis reminds us of the "nobility in the duty to care for creation through little daily actions," and suggests various practical steps such as recycling, turning off unnecessary lights and using public transportation (see no. 211). So many of these "daily actions" occur in the context of our families and in our places of worship and work. We can begin, in these ordinary settings, to care in deeper ways for the good things God has given us. This attitude of stewardship, forged in daily life, will, in turn, allow us to participate in the greater national and international efforts to care for the Earth and for future generations.

As we expand our work together as good stewards, it must be marked by care and respect for the dignity of every human being, especially the poor. Those who are impacted the most by our poor environmental decisions often lack the influence to have their suffering addressed. As Christians and people of good will, we must seek out their voices and extend our hands in help, making their pleas our own.

The World Day of Prayer for the Care of Creation is also an occasion for spending time with family and friends as we transition into the beauty of the fall season. We invite you to integrate experiences of creation into your day so that you never lose your wonder in beholding God's unmatched artistry. Whether we take a walk in a local park, visit a place of striking natural beauty, or even celebrate a festive meal in which we enjoy the "fruits of creation" grown in our own gardens, we can come together with loved ones to pray and give thanks to our Creator for the abundance of blessings given to us this day, and for our life with him always.



Marge Ackermann—William Balog—  
 Joe Bargi—Lorraine Belokon—  
 Evelyn Cademartrie—Emmett Clancy—  
 Jan Drożdż—Theresa Gloms—  
 George Gloms—Philomena Greco—LeRoy Grocholski—  
 Elaine Grocholski—Jean Hanisko—Teresa Haughey—  
 Jennifer Hebda—Dorothy Heck—Marian Hennaghan—  
 Mrs. Marilyn Huffnus—Andrew Jennings—  
 Carrie Kacen—Marie Kane—Thaddeus Kapica—Janet Kaplan—  
 Kazimiera Karwowska—Zuzanna Karwowska—Rafało—  
 Maureen Kearney—Chester Kmiec—Sharon Kroll—  
 Helen Kumiega—Maria Lech—Peter Leyden—Mary Lund—  
 Mary Lynch—Michael Manczko—Barbara McDonald—  
 Betty Mijatov—Gwen Moncada—Mike Muka—  
 Giles Nabor—Antoni Nierzejewski—Carol Niewinski—  
 John Nowik—Stefan Nowik—Stevie V. Nowik—  
 Anna Oracz—Henry Orry—David Pawson—Marge Reavis—  
 Alice Reckmann—James Reibel—Augusto Sandoval—  
 Carol Santoro—Albert Schorsch III—Norbert Schultz—  
 Marge Senne—John Sherrod—Helen Sterling—  
 Gina Swensen—Roger Vlasos—Beatrice Waltz—  
 Jola Wolfe—Carla and Adam—Virginia Zyburt



If you would like to have a name added or removed from our Parish "Pray For..." sick list, please call the rectory at 773-545-8840 ext. 221. Thank you!



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**WEEKEND MASSES:**

**Saturday Evening: 4:00 PM**

**Sunday: 8:30 AM & 12:15 PM**

**NIEDZIELNE MSZE W JĘZYKU POLSKIM:**

**10:30 AM & 6:00 PM**

**WEEKDAY MASSES:**

**Monday - Saturday: 8:00 AM**

**MSZE ŚW. W JĘZYKU POLSKIM W CIĄGU TYGODNIA:**

**Poniedziałek - Piątek: 7:30 PM**

**Sobota: 8:30 AM**

**PARISH RECTORY OFFICE HOURS:**

**Monday, Wednesday & Friday 9:00 AM to 7:00 PM**

**Tuesday and Thursday 9:00 AM to 4:30 PM**

**LITURGY SCHEDULE - September 2 / 3  
 ROZKŁAD MSZY ŚWIĘTYCH - 2 / 3 Wrzesień**

MASS / MSZA	PRIEST / KSIĄDZ	EXTRAORDINARY MINISTERS OF THE HOLY EUCHARIST / NADZWYCZAJNI SZAFARZE EUCHARYSTII	LECTOR / LEKTOR
Saturday 4:00 PM	TBD	K. Smith M. Carasca E. Sloan	C. Camara
Sunday 8:30 AM	TBD	R. Ferina J. Ward R. Pacyna U. Dziwik	K. Leahy
Sunday 10:30 AM	TBD	K. Cioch S. Słonina	T. Surzyński K. Cioch
Sunday 12:15 PM	TBD	J. Miketta R. Hernandez M. Clancy	M. Clancy
Sunday 6:00 PM	TBD	S. A. Kalinowska	M. Benbenek A. Grudzinski