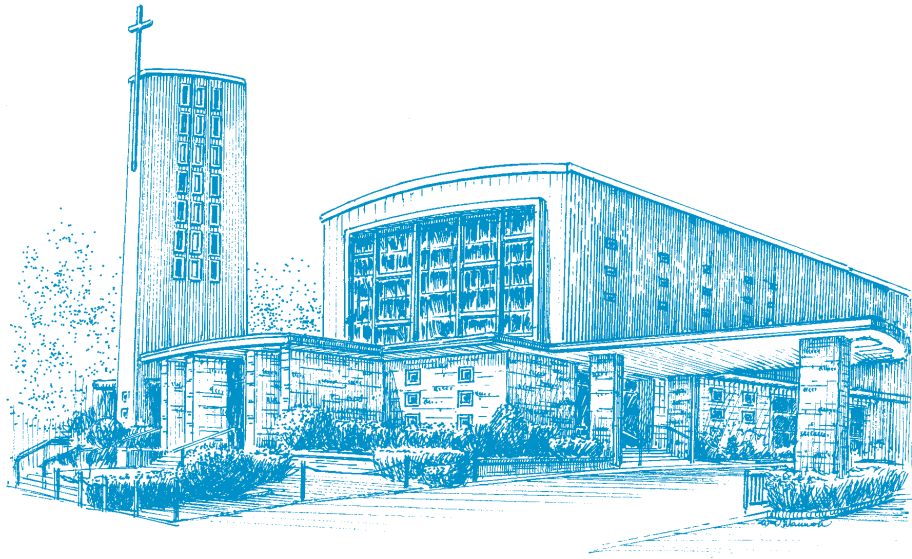


st. priscilla church



Rev. Idzi Stacherczak, Pastor
Rev. Joseph Vadakumcherry, Associate Pastor
Paul (Pawel) Taweck, Music Director
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager

RITE OF RECONCILIATION:

(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.
Weekday Confession held at 7:00 to 7:15 AM.

PARISH REGISTRATION:

At the rectory during office hours.
Regular Office hours 9:00 AM to 8:00 PM daily.

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840

Fax: 773-545-8919

Religious Education Office 773-685-3785

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM

Sunday: 7:30 - 9:00 - 12:15 PM

Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday-Friday: 6:30 & 8:00 AM

Saturday: 8:00 AM

Mass in Polish: Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)

9:00 AM—7:00 PM (Polish)



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The Most Holy Trinity

May 30, 2010

[T]he love of God has been poured out
into our hearts
through the Holy Spirit.

— Romans 5:5b

Spiritual Reflection

“In the name of the Father, and of the Son and of the Holy Spirit. Amen.” Simple, isn’t it? We learned that prayer when we first began to come to Church. Perhaps our parents helped us put our fingers in the holy water font and bless ourselves as we said it. It’s the prayer with which we begin and end the Eucharist as well. What a great reminder it is!

God the Father, Son and Holy Spirit have always been in existence... will always be in existence. It’s a mystery that we cannot fully understand. Even though it cannot be fully understood, it can be lived and appreciated.

God is Father, the one who made all things and keeps them in existence. God created the world we live in and all the wonderful things we can enjoy. He created us and gave us dominion over the world. God calls us to take good care of the world as well, and pass it on in good shape to the generations that come after us. We can help God in His continuing work as well. We can respect the gift of our sexuality and be faithful to our vows. We can cooperate with God as He created new life within us and charges us with the responsibility of raising our children as children of God. What a wonderful privilege! What a hard job!

God is Son. God loves us so much that He gave us His Son to reveal God’s love for us. Jesus was the word of God made flesh. He lived the love of God for us and taught us to do so. He helped to open our minds to higher things and to accept our higher calling. He died and rose again that we might have life, forgiveness and the courage to live as God’s children every day. We can receive Jesus, body, soul and divinity every time we go to Mass. We become what we eat, the very body of Christ here on Earth. What greater love could God have for us than to give us His Son?

God is Spirit. The love of the Son for the Father and the Father for the Son was expressed in the Holy Spirit. That Spirit of God calls us to live as sisters and brothers to one another. We become one body in Christ and become indeed the body of Christ in the world we live in. The gifts of that Holy Spirit give us the courage and strength to do each day what we need to do as we strive to live as children of God. Those gifts are awesome indeed. If we cooperate with the Holy Spirit, others will be amazed at the lives we live.

God as Trinity is too complicated for us to fully understand. It is described as a “mystery.” Our minds are just not large enough to grasp it. But we can live that mystery each day, as we are thankful and responsible for creation, as we follow the example and light of Christ, as we draw upon God’s strength to do good things in God’s name.

This week, we can reflect upon these truths and live as thankful children of God. We can open ourselves to receive God’s gifts that we can build up the body of Christ. We can reject the kind of gossip and negative talk that can tear down others and weaken Christ’s body here on Earth. Have a good week!

Pastor’s Notes**WIERZĘ W DUCHA ŚWIĘTEGO**

Obchodzimy dzisiaj uroczystość Trójjedynego Boga—Uroczystość Trójcy Przenajświętszej. Całe życie chrześcijanina powinno być poświęcone uwielbieniu Trójcy Świętej. W dniu dzisiejszym jednak oddajemy tę cześć w sposób bardziej uroczysty.

Trójca Przenajświętsza to pierwsza prawda i największa tajemnica naszej wiary. Jest to prawda objawiona przez Boga. Bez Bożego objawienia człowiek nie do wszystkich prawd zdołałby dojść przy pomocy własnego rozumu. Niektóre prawdy wiary są dla nas tajemnicami. Człowiek bowiem jest istotą ograniczoną. Jego oczy niewiele widzą, a jego rozum nie wszystko pojmuje. To, co wiemy jest zaledwie małą kroplą w porównaniu do oceanu rzeczywistości, której jeszcze nie znamy. Wiele bowiem spraw nadprzyrodzonych jest niedostępnych dla naszej ludzkiej rzeczywistości.

Nie dziwny się więc, że nasza wiara ma tajemnice. Musimy sobie uświadomić, że nieustannie obracamy się w kręgu rzeczy nieznanych. Sami nawet dla siebie stanowimy ogromną tajemnicę. Wielki uczony naszych czasów, laureat nagrody Nobla, Alexis Carrel, napisał książkę pt. „Człowiek istota nieznaną”. Od tysięcy lat człowiek bada samego siebie, swoją istotę, duszę i ciało i musi przyznać, że pozostaje dla siebie nadal istotą nieznaną. Jakże więc moglibyśmy sięgnąć do nieskończonej istoty Boga i zrozumieć Jego Tajemnice? Gdybyśmy byli zdolni Go zrozumieć—nie byłby Bogiem.

Ojciec, Syn i Duch Święty są jednym Bogiem, posiadają bowiem jedną istotę, jedną naturę, jedno życie, ale w inny sposób w każdej osobie.

Pierwsza osoba, prazródło Bożego życia, daje siebie, swoje życie i naturę, mówimy więc, że jest Ojcem. Druga osoba, Miłość łącząca Ojca z Synem, otrzymuje od nich wszystko czym są. Jest to Duch Święty. Mówi nam o tym Pan Jezus w dzisiejszej Ewangelii Świętej. Ojciec, Syn i Duch Święty mają wszystko wspólne, stanowią bowiem jedno Bóstwo.

W Uroczystość Trójcy Przenajświętszej przypominamy sobie, że Bóg dał nam siebie. Od momentu chrztu świętego nosimy w sobie Boga Ojca, Syna i Ducha Świętego, chyba, że przez grzeszne życie odłączyliśmy się od Niego.

Módlmy się gorąco o to, byśmy wspólnie z całą Trójcą Świętą stanowili nierozłączną jedność. „Chwała Ojcu i Synowi i Duchowi Świętemu...”

-ks. Idzi-



THE MOST HOLY TRINITY (30)

- 7:30 — +Everett “Rob” Young
- 9:00 — +Beatrice Greco (Philomena Greco)
+Vince Filetti, Sr., and Vince Filetti, Jr. (Wife, Mom)
+Nicholas Alleva, Jr. (Family & Friends)
+Felicitas Kaffka Death Anniv. (Helen, Alex & Fam.)
- 10:30— O Boże bł. i potrzebne łaski dla Jana Cioch z racji urodzin (Polska Grupa)
O zdr. i bł. Boże dla Pawła Dziura (Żona i Córka)
O zdrowie i bł. Boże w dniu urodzin dla Macieja Matelski (Babcia)
O łaskę zdrowia i potrzebne łaski dla Janiny Strusińskiej (Córka)
Podz. za otrzym. łaski z prośbą o Boże bł. dla rodz.

O radość w wieczności dla:

- +Victor Burzyński (Rodzice)
- +Krystyna Marcinkiewicz (Rodzina)
- 12:15— +Everett “Rob” Young
- 5:30 — Nabożeństwo Majowe
- 6:00 — +Jan Cieśla 7-ma rocz. śmierci (Rodzina)

MONDAY (31) The Visitation of the Blessed Virgin Mary Memorial Day

- 6:30 — +Everett “Rob” Young
- 8:00 — +Jan i Wojciech Cieśla (Rodzina)
- 9:00 — +Deceased Members of St. Priscilla Parish: #33

TUESDAY (1) Saint Justin, martyr

- 6:30 — +Józef Sieklucki
- 8:00 — +Aureria Dziesław

WEDNESDAY (2) Weekday

- 6:30 — +Henryk Meler
- 8:00 — +Mary R. Motto Birthday Remembrance (Daniel G. Manczak Family)
- 8:30 — Podz. za otrzymane łaski i prośba o dalszą opiekę Bożą dla Zdzisława z rodziną

THURSDAY (3) Saint Charles Lwanga, martyr, and his companions, martyrs

- 6:30 — Michael & Lori Pacer Anniversary (Aunt)
- 8:00 — +Edward Mary Chmura

FIRST FRIDAY (4) Weekday

- 6:30 — +Ania Majcher
- 8:00 — All Poor Souls in Purgatory (Barcebal Family)
- 7:00 PM — Podz. za otrzymane łaski z prośbą o dalsze Boże bł. dla rodziny

FIRST SATURDAY (5) Saint Boniface, bishop and martyr

- 8:00 — +Mary R. Motto 40th Death Anniversary (Daniel G. Manczak Family)
- 8:30 — +Anna Zagajewska (Friends)
- 4:00 — +Eddy O’Hagan Death Anniv. (Daughter—Barbara)
+Mary Procaccio (Procaccio Family)
+John Czekaj (Daughter)
+Harry Kane Birthday Remembrance (Kane Family)
+Michael & Evelyn Martino (Family)
+William Baum (Lorrie Kraft)

THE MOST HOLY BODY AND BLOOD OF CHRIST (6)

- 7:30 — Dorothy Fianza for recovery & good health (Ed & Dolores Peszek)
+Dominador Pamtmat, Sr., Death Anniv. (Family)
- 9:00 — Thanksgiving for health of Tom Castronovo (Grandma Dorothy)
+Erminia & Salvatore DeSimone (Michael)
+Josephine & Hillard M. Krause (M. Tadel)
+Hillard M. Krause, Jr. (M. Tadel)
- 10:30— O zdrowie i potrzebne łaski dla Pawła Dziura (Żona i córka)
Podz. za otrzym. łaski z prośbą o Boże bł. dla rodziny
- O radość w wieczności dla:**
+Krystyna Marcinkiewicz (Rodzina)
+Victor Burzyński (Rodzice)
- 12:15— +Harriet Marienfeld 4th Death Anniv. (Jim Miketta)
- 6:00 — Za Parafian św. Pryscylli: #35

WEDDING BANNNS

If anyone knows of cause or just impediment why these persons should not be joined together in Holy Matrimony, they must contact the Pastor.



II. Anna Ostrowska & Arkadiusz Kotwa

Jeśli ktoś wie o przeszkodach uniemożliwiających zawarcie Sakramentu Małżeństwa przez te osoby, prosimy o powiadomienie księdza proboszcza.

Rest in Peace

Jean Witkowski
Marie Novak

Our Weekly Offering

May 16, 2010	
Currency	\$ 4,571.00
Checks	\$ 1,965.00
Loose Coin	\$ 5.85
Total	\$ 6,541.85
Weekly Goal	\$ 10,000.00
Budget Year to Date	\$450,000.00
Collections Year to Date	\$328,882.87
Under Budget	\$<121,117.13>
Thank you for your generosity and support of our Parish.	

Catholic Women's Club



Tuesday, June 1st
5:00 P.M. Mass—Church

Meeting and Pot-luck Dinner
immediately after Mass
in McGowan Hall.

LADIES!

Please remember to bring your favorite dish!

Thank you in advance!

CAPITAL IMPROVEMENT COLLECTION

As the month of March progressed, more people donated money for our Capital Improvement Collection. A list of those who donated through the end of March follows:

- \$200— Anonymous
- \$50— Duane & Zofia Wendolowski
- \$35— Rosemary Ferrier
- \$30— Mariusz Gliwa, Warren Kunstler
- \$25— Gerald Sullivan, Chester Wijas
- \$20 — Rose Fliss
- \$15— Nadine Czekaj, Maria Hillenbrand,
V. Szatkowski
- \$10 — Nicholas Alleva, Rosalie Battaglia, Carol
Dombek, Peter Lazare, Jos LoPiccolo, John P.
Mescall, Estelle Sonnenberg, Jan Zbroja
- \$7— Maria Greco
- \$5 — Elaine Carravetta, Anna Galas, Arkadiusz
Gwozdz, Edward Heiser, Alexander Masiewicz, John
Norman, John Sherrod, Mary Smolenski, Yuza
Family

Thank You! May our good Lord bless you all!

-Rev. Idzi Stacherczak, Pastor-

ATTENTION PARENTS!

If your child is in the 5th grade or older, and you believe s/he would be interested in helping out as an altar server, please contact our parish rectory office at (773) 545-8840 ext. 221.

Altar servers for all Masses are welcome, English and Polish.

Please consider this and discuss it with your child. It will be a worthwhile experience for your son/daughter, as they will become closer with their faith and hopefully deepen their connection with God.



The
30th Annual Chicago Association Holy
Name Society Spiritual Mass
will be celebrated at
St. Priscilla Church on June 11, 2010.

A procession of Holy Name banners
will begin at 7:00 P.M.

Mass will be celebrated
after the procession.

A reception will take place in McGowan
Hall below the church after Mass.

All are welcome to attend this Mass.
We hope to see you there!

THE MOST HOLY TRINITY

FIRST READING: Proverbs 8:22–31 RESPONSORIAL PSALM: Psalm 8:4–5, 6–7, 8–9

SECOND READING: Romans 5:1–5 GOSPEL: John 16:12–15



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Belief in the God Who Is Three-in-One

Jesus revealed that God is Abba, “Daddy,” a generous, devoted, merciful, and loving parent. This revelation was so intimate and so clear that those who experienced Jesus came to trust that he was Son of Abba and God-in-the-flesh. Jesus also invited others to share in the relationship he had with the Father, and revealed that the power to do so lay in his gift of the very life force of God, the Holy Spirit. Thus, as followers of Jesus, we have come to believe in God as the Holy Trinity—one God who is Father, Son, and Holy Spirit.

Comment

The first reading from Proverbs may, at first, be a bit confusing. How does Wisdom fit into the theme of the Holy Trinity and God’s love for us? The description of Wisdom is reminiscent of the hymn to the divine Word in the Prologue of the Gospel according to John: “In the beginning was the Word; and the Word was with God” (John 1:1). Likewise, there is a bit of the creative Spirit of God being “poured forth.” Listen to Wisdom (Proverbs 1:23): “Lo! I will pour out to you my spirit, I will acquaint you with my words.” And when we consider today’s responsorial psalm, Psalm 8, we begin to recognize a poetic kinship between Wisdom and us humans whom God has created just a “little less than the angels” and has given responsibility for and to our fellow creatures. Wisdom, God’s skilled “craftsman,” is also God’s “delight”—the same Wisdom who delights in the “sons of men.” Thus, in wisdom literature, especially Proverbs, Wisdom is the common ground we share with God in the wonders of creation, the place where God and people relate and communicate.

Wisdom sees only good in God’s creation and sees all things as blessings. Wisdom is also pure gift, a spark of the divine that God gladly shares with us so that we may live wisely and well. Wisdom is kissing cousin to mercy, which is the Father’s tender love for us, what God wants us to feel and do for one another. Anything less is folly, and fools we are not.

The reading from Romans reminds us that our faith has given us access to the “grace in which we stand.” It goes on to assure us that “the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.” In other words, the Holy Trinity already lives in us and we in the Trinity. This mutual indwelling does not mean the end of effort on our part; rather, it gives meaning to all our efforts. We possess wisdom that “affliction produces endurance, and endurance, proven character, and proven character, hope.”

In the Gospel reading, Jesus declares that we must possess the Spirit if we are to understand his message. Why so? Was Jesus really *not* that great a teacher? Not at all. Jesus’ message cannot be separated from *himself*, his person. Only the indwelling Spirit can bring this message home for us. The Father who sent the Son now sends into each heart the Holy Spirit in order to continue the Son’s work and to spread his message for all the world.

Reflection

Years ago, a teacher tried to explain the Holy Trinity to her class of grade-school children by using a shamrock as an example. Later, when she tested her students, one of the children responded to the question “Who is God?” with the interesting reply, “God is small and green and split three ways.” Nice try, teacher!

The doctrine of the Holy Trinity did not sprout out of a shamrock. It grew out of people’s experience of God as creating, revealing, and inspiring. The doctrine of the Holy Trinity tells us that although God is one, God is not secluded or detached. No, God is relational and bonding.

If you’re looking for a better image than a shamrock for the Holy Trinity, look no farther than a love affair. The Trinity is an ongoing love affair between the God who creates, the God who reveals, and the God who inspires. After all, that’s what love does. It creates, reveals, and inspires. And it does one more thing: it attracts and invites others to join in the loving.